

MAY 16 2003

AMENDMENT TRANSMITTAL LETTER

LNG form

Docket No.
47753.C2Application No.
09/609,513Filing Date
07/03/2000Examiner
M. AlvoGroup Art Unit
1731Invention Title
MINIMIZING CHLORINATED ORGANICS IN PULP BLEACHING PROCESSES**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 CFR 1.27 is enclosed.
- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below:

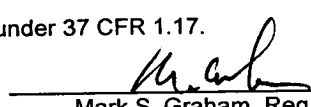
CLAIMS AS AMENDED

(1) (2) (3)

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	* 40	minus	** 48	0	x \$18	\$ 0
INDEPENDENT CLAIMS	* 4	minus	*** 4	0	x \$80	0
MULT. DEPENDENT CLAIM ADDED					\$270	0
TOTAL						\$ 0
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.					SMALL ENTITY TOTAL	\$ 0

* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
 ** If the highest number previously paid for IN THIS SPACE is less than 20, enter "20".
 *** If the highest number previously paid for IN THIS SPACE is less than 3, enter "3".
 The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.

- ☐ Please charge Deposit Account No. 12-2355 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-2355. **A duplicate copy of this sheet is enclosed.**
- ☒ Any additional filing fees required under 37 CFR 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Date: May 12, 2003

 Mark S. Graham, Reg. No. 32,355

Form LNG (9/96)

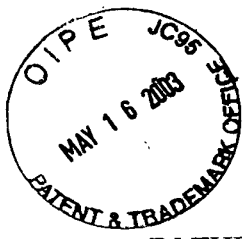
F:\47753\47753.C2.Transmittal amd.wpd

*** CERTIFICATE OF MAILING ***

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

 on May 12, 2003
 Date


 Mark S. Graham



Attorney Docket No. 47753.C2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ted TSAI

Application No.: 09/609,513

Filing Date: July 3, 2000

Confirmation No.: 1686

Title: MINIMIZING CHLORINATED ORGANICS
IN PULP BLEACHING PROCESSES

Examiner: M. Alvo

Group Art Unit: 1731

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GROUP 1700

AMENDMENT

Commissioner for Patent
U.S. Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated January 29, 2003, please amend the above-referenced application as follows:

IN THE CLAIMS:

Please amend the claims as follows:

Claim 13 (Once amended). The method of Claim 1 wherein the bleaching operation further comprises an extraction stage.

Claim 14 (Once amended). The method of Claim 1 wherein the bleaching operation comprises a first chlorine dioxide bleaching stage, an extraction stage, a second chlorine dioxide bleaching stage, and a peroxide stage.